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UNITED STATES DISTRICT COURT

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SOUTHERN DISTRICT OF CALIFORNIA

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11 CHRISTOPHER CHARLES ALEXANDER) Civil No. 08cv0624 IEG (RBB)
12 CLACK,)
13 Plaintiff,) NOTICE AND ORDER FOR
14 v.) TELEPHONIC CASE MANAGEMENT
15) CONFERENCE
16 SAN DIEGO SHERIFFS DEPARTMENT;)
17 DEPUTY LATIMER #3275; DEPUTY)
18 HOENIG #2840,)
Defendants.)

)

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IT IS HEREBY ORDERED that a telephonic Case Management
Conference of your case will be held on September 19, 2008, at 8:30
a.m., in the Chambers of Ruben B. Brooks, United States Magistrate
Judge, Room 1185, U.S. Courthouse, 940 Front Street, San Diego,
California.

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25 Counsel for Defendants shall be responsible for making all
arrangements in advance for Plaintiff to appear telephonically.
26 All conference discussions will be informal, off the record,
27 privileged and confidential.
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1 Questions regarding this case may be directed to the
2 Magistrate Judge's law clerk at (619) 557-3404.
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4 Dated: August 18, 2008


5 RUBEN B. BROOKS
6 United States Magistrate Judge

7 cc: Judge Gonzalez
8 All Parties of Record
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